

**Index of Claims**

**Application/Control No.**

10/660,837

**Applicant(s)/Patent under Reexamination**

WILKEN ET AL.

**Examiner**

Susannah Lee

**Art Unit**

1626

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| <input checked="" type="checkbox"/> | Rejected |
| =                                   | Allowed  |

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| <input type="checkbox"/> | (Through numeral)<br>Cancelled |
| <input type="checkbox"/> | Restricted                     |

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| <input type="checkbox"/> | Non-Elected  |
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